

Dade State's Attorney's Office and then served for nearly a decade as an Assistant U.S. Attorney in the District of Nevada, ultimately becoming the chief of that office's criminal division. Judge Silva received a unanimous rating of "Well Qualified" from the ABA and has the strong support of Senators CORTEZ MASTO and ROSEN.

We also will be considering the nomination of Anne Traum, who has likewise been chosen to serve on the U.S. District Court for the District of Nevada.

Professor Traum is currently a professor of Law at the University of Nevada, Las Vegas, William S. Boyd School of Law, a position she has held since 2014, and associate dean for experiential legal education. Her commitment to the university is admirable: She founded, and now leads, the appellate clinic, which allows students to brief and argue cases before the Ninth Circuit or the Nevada Supreme Court.

Additionally, she took 1-year leave of absence from the university from 2015 to 2016 to serve as special counsel with the U.S. Department of Justice's Office for Access to Justice. The breadth of her career does not stop there, though. She was an assistant federal public defender in the Federal public defender's office in Las Vegas from 2002 to 2008 and, prior to that, served as an Assistant U.S. Attorney in the Civil Division of the U.S. Attorney's Office for the District of Nevada from 2000 to 2002.

Professor Traum has the strong support of her home-State Senators, Ms. CORTEZ MASTO and Ms. ROSEN, and was rated "Well Qualified" by the American Bar Association.

Finally, we will be considering Judge Alison Nathan, who has been nominated to serve on the Second Circuit Court of Appeals.

Judge Nathan is an experienced litigator and an accomplished jurist. She has served on the U.S. District Court for the Southern District of New York since 2012. While on the bench, she has authored over 1,500 opinions and has presided over 45 trials that have gone to verdict or judgment. With that long record, her reversal rate is an impressive 1 percent. I have no doubt that she will be a valuable addition to the Second Circuit. After attending Cornell University and Cornell Law School, Judge Nathan clerked for Judge Betty B. Fletcher on the Ninth Circuit and for Justice John Paul Stevens of the U.S. Supreme Court. From there, she began her legal practice, where she specialized in civil litigation and developed a large pro bono practice focused on LGBTQ rights and appeals for inmates on death row. She also held positions in government and academia.

Judge Nathan has the strong support of Senator SCHUMER and Senator GILLIBRAND, and she was unanimously rated "Well Qualified" by the American Bar Association. Her record on the bench is deeply impressive. She has proven, without a doubt, that she understands the difference between a policy advo-

cate and a judge, and I am certain that she will continue to administer justice in a thoughtful, evenhanded manner.

I support all of these outstanding nominees and encourage my colleagues to join me in voting for their confirmation.

TRIBUTE TO RAY DRAKE

Mr. DURBIN. Mr. President, I want to thank Raymond "Ray" Drake for his extraordinary service to the United Parcel Service, UPS. Earlier this year, Ray announced that after 46 years at the UPS, including 11 years as vice president of UPS State Public Affairs, he will be retiring this April.

Ray has a profound record of service to UPS, rising through the ranks and serving with a deep sense of loyalty and respect. In 1976, Ray was first hired at UPS as a package handler while attending the College of New Jersey. While balancing his studies, Ray was promoted to part-time hub supervisor. Upon graduating with a degree in political science, he moved to the metro New York district to become a package car driver.

Just 2 years after his graduation from college, Ray was promoted to a full-time management position, joining engineering and operations, where he spent 35 years of his career. Working in engineering and operations, Ray took on a number of assignments, holding positions in three UPS districts and numerous package and air divisions. In these roles, Ray utilized his strong leadership, technical, and analytical skills to develop and deploy operational practices throughout UPS. For the last 11 years, Ray brought his talents in leadership and advocacy to the UPS's State public affairs team, where he worked tirelessly with key policymakers in Illinois, Indiana, Michigan, Ohio, and Wisconsin.

In Illinois, Ray has served far beyond his responsibilities with the UPS. Ray was deeply involved with the State chambers of commerce and is the former commerce chairman, the only UPS manager to chair a State chamber. Ray currently serves on several boards and committees, including the Illinois Chamber Foundation Board, the Chicagoland Chamber Board of Directors, the Chicagoland Chamber's Public Policy Committee, and the Board of Directors of Illinois' Civic Federation. In support of UPS's international initiatives, Ray serves on the Illinois advisory council for the U.S. Global Leadership Coalition and the advisory council for North Rhein Westphalia-Invest, and previously served as vice chairman of the Illinois International Business Council, an organization he helped found. In this role, Ray has used his decades of experience in transportation and operational leadership to educate and engage community leaders on investments in development and diplomacy and has used these relationships to help strengthen Illinois' economy.

In the true spirit of his own legacy at UPS, Ray was a leader in developing the wildly successful Chicagoland Regional Education Programs, which has allowed thousands of young Illinois residents the opportunity to go to college while working at UPS.

I want to close by congratulating Ray Drake on his distinguished career with the UPS and thank him for all he has done and all he will continue to do to serve communities in Illinois and across the world. Chicago is grateful for all of his service and sacrifice. Now, as he enters the next chapter in his life, I want to wish Ray and his family the very best in a long and happy retirement.

ARMS SALES NOTIFICATION

Mr. MENENDEZ. Mr. President, section 36(b) of the Arms Export Control Act requires that Congress receive prior notification of certain proposed arms sales as defined by that statute. Upon such notification, the Congress has 30 calendar days during which the sale may be reviewed. The provision stipulates that, in the Senate, the notification of proposed sales shall be sent to the chairman of the Senate Foreign Relations Committee.

In keeping with the committee's intention to see that relevant information is available to the full Senate, I ask unanimous consent to have printed in the RECORD the notifications which have been received. If the cover letter references a classified annex, then such annex is available to all Senators in the office of the Foreign Relations Committee, room SD-423.

There being no objection, the material was ordered to be printed in the RECORD, as follows:

DEFENSE SECURITY
COOPERATION AGENCY,
Arlington, VA.

Hon. ROBERT MENENDEZ,
Chairman, Committee on Foreign Relations,
U.S. Senate, Washington, DC.

DEAR MR. CHAIRMAN: Pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended, we are forwarding herewith Transmittal No. 22-10, concerning the Missile Defense Agency's proposed Letter(s) of Offer and Acceptance to the Government of the United Kingdom for defense articles and services estimated to cost \$700 million. After this letter is delivered to your office, we plan to issue a news release to notify the public of this proposed sale.

Sincerely,

JEDIDIAH P. ROYAL,
(For James A. Hursch, Director.)

Enclosures.

TRANSMITTAL NO. 22-10

Notice of Proposed Issuance of Letter of Offer Pursuant to Section 36(b)(1) of the Arms Export Control Act, as amended

(i) Prospective Purchaser: Government of the United Kingdom.

(ii) Total Estimated Value:

Major Defense Equipment* \$400 million.
Other \$300 million.

Total \$700 million.

(iii) Description and Quantity or Quantities of Articles or Services under Consideration for Purchase: